

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARYABHATTA INTERNATIONAL SCHOOL, BARNALA
2	AFFILIATION NO.(IF APPLICABLE)	1630835
3	SCHOOL CODE (IF APPLICABLE)	20840
4	COMPLETE ADDRESS WITH PIN CODE	NH - 71, BAZAKHANA ROAD ,BARNALA.- PUNJAB, SANGRUR , PUNJAB - 148101
5	PRINCIPAL NAME	SHASHI KANT MISRA
6	PRINCIPAL QUALIFICATION	M.Sc ( Chemistry) B.Ed
7	SCHOOL EMAIL ID	info.aryabhattaschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815472269

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://aryabhatta.edu.in/academics/mandatory-public-disclosure">https://aryabhatta.edu.in/academics/mandatory-public-disclosure</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHASHI KANT MISRA
2	TOTAL NO. OF TEACHERS	47
	PGT	11
	TGT	13
	PRT	19
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	RENU SINGLA - 7009875634
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	REENA MISRA - 8295376275

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	78	100	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	103	102	99	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11301
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/LW5OV28BZDU">https://youtu.be/LW5OV28BZDU</a>